

SERIAL NUMBER 08-063-0032

TAXING UNIT NUMBER 0041

CARD NO. 01

| OWNER                                                                                                  | DEED REF. |      | INSTRUMENT    | DEED DATE | DATE RECORDED |
|--------------------------------------------------------------------------------------------------------|-----------|------|---------------|-----------|---------------|
|                                                                                                        | BOOK      | PAGE |               |           |               |
| GERALD C. POULTER & WF.<br>ANDREA K. POULTER<br>% J. SCOTT MATHESON<br>P.O. BOX 2012<br>OGDEN UT 84404 | 1152-638  |      | WARRANTY DEED | 11-30-76  | 11-30-76      |

DESCRIPTION OF PROPERTY-- 78 R/P

ACRES--

11 PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 5 NORTH,  
 12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING  
 13 AT A POINT 16 RODS EAST OF THE SOUTHWEST CORNER OF THE  
 14 SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11,  
 15 AND RUNNING THENCE NORTH 33 FEET; THENCE EAST 65.20 FEET;  
 16 THENCE NORTH 0D33'20" EAST 124.50 FEET; THENCE SOUTH 89D44'20"  
 17 WEST 65.20 FEET; THENCE NORTH 332.5 FEET; THENCE EAST 66 FEET  
 18 TO THE WEST LINE OF THE PROPERTY CONVEYED BY QCD RECORDED IN  
 19 BOOK 1056, PAGE 51; THENCE SOUTH 490 FEET; THENCE WEST 66  
 20 FEET TO THE POINT OF BEGINNING.

21 EXCEPT PUBLIC ROAD ON THE SOUTH SIDE OF SAID PROPERTY.

COMMENTS--

MM THE QUARTER QUARTER SECTION MAY BE OVERSIZED (SOUTH 89D44'20"  
 NN WEST 1328.34 FEET).

X